

**APPEARANCE SHEET
FOR THE UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF VIRGINIA**

UNITED STATES OF AMERICA

Case No.: 3:23CR00011

v.

Date: 7/14/23

Scott Howard Jenkins

Time in Court: 10:16 - 10:20 = 4 min.

TYPE OF HEARING: Arr.

PARTIES/SPEAKERS:

- | | |
|--------------------------------|--------------------------------|
| 1. USMJ - Joel C. Hoppe | 6. PO - Andrew Lightner |
| 2. AUSA - Sean Welsh | 7. |
| 3. Dft - Jenkins | 8. |
| 4. Def Atty - Nicholas DePalma | 9. deputy clerk - Karen Dotson |
| 5. | 10. |

Recording saved to C:\ville I: drive (ctrm 3)

RECORDED BY: Karen Dotson

Index No.	Spkr.	Index No.	Spkr.	Index No.	Spkr.	Index No.	Spkr.	Index No.	Spkr.
10:16	1,9								
	1,2								
	1,4								
	1								
17	3,1								
	4,1								
	3,1								
	3,1								
	3,1								
19	2,1								
	4,1								
	4,1								
20	1								